

MINUTES
REGULAR MEETING OF THE STUART CITY COMMISSION
SEPTEMBER 11, 2023
AT 4:00 PM
COMMISSION CHAMBERS
121 SW FLAGLER AVE.
STUART, FLORIDA 34994

CITY COMMISSION

Mayor Troy McDonald
Vice Mayor Becky Bruner
Commissioner Eula R. Clarke
Commissioner Christopher Collins
Commissioner Campbell Rich

ADMINISTRATIVE

City Manager, Michael J. Mortell
Interim City Attorney, Paul J. Nicoletti
City Clerk, Mary R. Kindel

ROLL CALL

4:03 PM

PRESENT: Mayor McDonald, Vice Mayor Bruner, Commissioner Clarke, Commissioner Collins, Commissioner Rich

INVOCATION

Bishop Edward J. Skiba, OSB - Stuart Police Chaplain gave the invocation and was followed by the Stuart Honor Guard with a Presentation of Colors.

PLEDGE OF ALLEGIANCE

1. ARTS MOMENT

Kayleigh Kivett from The Grace Place Church sang the National Anthem.

PROCLAMATIONS

2. PATRIOT DAY AND DAY OF SERVICE AND REMEMBRANCE - SEPTEMBER 11, 2023

Joseph Tumminelli, Police Chief, and Vincent Felicione, Fire Chief, were presented with the Proclamation. Both commented in remembrance of September 11th.

3. TREASURE COAST DAY OF PRAYER - SEPTEMBER 28, 2023

Sherry Sway, of the Treasure Coast Chapter American Gold Star Mothers, Inc. arrived late and accepted the Proclamation at 5:52 PM.

4. GOLD STAR MOTHER'S AND FAMILY'S DAY - SEPTEMBER 24, 2023

Valerie Collins and Kathy Samburg accepted the Proclamation, thanked the Commission and remembered their sons, Brendan Samburg, U.S. Navy and Jonathon Collins, U.S. Army, who sacrificed their lives and will never be forgotten.

5. HUNGER ACTION MONTH - SEPTEMBER 2023

Ruby Aguirre Carnes, Client Services Manager, and Ile Amador, Advisor, were presented with the Proclamation, took a photo with the Commission and thanked them, announcing local statistics and upcoming events.

6. CHILDHOOD CANCER AWARENESS MONTH - SEPTEMBER 2023

Barbie DiMatteo, Director of Maddie's Fight Foundation, and her husband, Mike, was presented with the Proclamation. Ms. DiMatteo gave a personal statement on how the Maddie's Fight Foundation began in honor of their daughter. Thanked Commission for acknowledging Childhood Cancer Awareness Month.

7. 4-H WEEK - OCTOBER 1-7, 2023

David Hafner, 4-H Youth Development Agent for UF/IFAS Extension Martin County and other 4-H staff members were presented with the Proclamation. Ms. Bailey Burior commented on the experiences she has had by being involved in 4H. Mr. Hafner reported on the various benefits of 4H for young adults.

PRESENTATIONS

8. SERVICE AWARDS - SEPTEMBER 2023

Amy Duran	Police	15 Years	Present
Paula Sesta	Public Works	5 Years	Present
Chad Herzog	Utilities & Engineering	5 Years	(Not Present)

9. RESILIENCE PRESENTATION

4:39 PM

Serena Hoermann, FAU for Urban and Environmental Planning, presented the Planning for Resilient City, All About the Water. Presentation included various rain events in recent years throughout South Florida, the connection between the City of Stuart's Sustainability Plan and the Strategic Plan.

Commissioner Rich commented as a part of the Treasure Coast Council of Local Governments (TCCLG) Utilities and Natural Resource Committee, he recently attended a presentation on resiliency, and asked what can be done in trying to concentrate the effort to work together. Commissioner Clarke inquired about a Resiliency Plan. Mr. Mortell noted that a grant is being applied for.

COMMENTS BY CITY COMMISSIONERS

Commissioner Rich

- Commented on the Resiliency Presentation given at the TCCLG meeting he attended. Stated that the Legislature is going to create new legislation where they can intervene and distribute the proceeds more equitably. City Manager Mortell stated that the prospective settlement with 3M, included for the purposes of the class as part of the class, states that any terms or proceeds are excluded and exclusively with the City of Stuart and 3M, however, because DuPont filed for bankruptcy, we are just a class participant in the proceeds from that side of the case.

Commissioner Clarke

- Congratulated Honorable Don Cuozzo and the Navigation District for all they do in our community.
- Announced that September 12th at 7 p.m., the Stuart Heritage Group is hosting Philip Harvey at the Flagler Center for a presentation on the History of East Stuart.
- Thanked the Police Department and Fire Department for helping us to remember September 11th.

Vice Mayor Bruner

- Commented on her neighborhood and stated there are many new residents and noticed homes are being renovated. She is happy to see new people moving in from various parts of the Country.

Mayor McDonald

- Wished resident and audience member, Helen McBride, a Happy Birthday.
- Commented on the number of Fire Fighters whose lives were taken on September 11th.

COMMENTS BY CITY MANAGER

None

APPROVAL OF AGENDA

5:10 PM MOTION: Approve.

MOVED BY: Eula Clarke

SECONDED BY: Christopher Collins

Motion approved unanimously.

COMMENTS FROM THE PUBLIC (Non-Agenda Related) (3 Minutes Max.)

1. Helen McBride - Flamingo Ave.; Commented on a statement made by a Commissioner during the last meeting regarding the committee to review the lawyers, felt public members of the community should be included. Stated that Commissioners used to wear suits and ties, commented on the dress of the Commission that represents the City, asked for respect for those who live in the City.
2. Caryn Yost Rudge - Palm City Rd.; Commented that she is grateful for those who serve, stated that each Commissioner took an oath to support, protect and serve the City. Commented on lawsuit served.
3. Missy Harris - Alamanda Way; Commented that we need the restoration of the Mayflower compact. Thanked the Commission for a great job with parking and restoring the trees. Need the Lord's blessings and offered a blessing for the City.

**** 5:19 PM Recess ****

**** 5:52 PM Reconvene ****

Mayor McDonald presented the Proclamation, Treasure Coast Day of Prayer - September 28, 2023, to the recipient that arrived late. Sherry Sway of the Treasure Coast Chapter American Gold Star Mothers, Inc. accepted the Proclamation and announced their organization. Ms. Sway invited the Commissioners to their Proclamation event to be held at the Port St. Lucie Community Center.

Public Comment Continued:

4. Al Pulvirenti - Poinsettia Street; Commented on the time of the meeting being too early.
5. Lindie Pulvirenti - Poinsettia Street; Commented on her experience with September 11th and asked if there is a way to see the pre-rule crossing. Air quality and noise pollution, in favor of quiet zones.
6. Gil Smart - Ocean Boulevard; Commented that Florida's water crisis is a political crisis, commented on discharges now and a storm would bring us back. The lead role of the attorney in the running worked for Florida Crystal. Be careful that who is hired has the interest of Stuart first and foremost.
7. Maggie Bromfield - ZOOM; Commented on the City recognizing September 11. Thanked resident Helen McBride for speaking on behalf of the residents.

CONSENT CALENDAR

10. APPROVAL OF 08/28/2023 CCM MINUTES (RC)

11. CRA APPOINTMENT FOR CRB BOARD MEMBER NIKOLAUS SCHROTH (RC):

RESOLUTION No. 89-2023; A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA APPOINTING NIKOLAUS SCHROTH AS A BOARD MEMBER OF THE COMMUNITY REDEVELOPMENT AGENCY (CRA); FULL-FILLING A VACANCY ON THE BOARD FOR THE REMAINING CURRENT TERM FROM PRESENT TO DECEMBER 31, 2023; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

END OF CONSENT CALENDAR

6:03 PM MOTION: Approve.

MOVED BY: Eula Clarke

SECONDED BY: Campbell Rich

Motion approved unanimously.

COMMISSION ACTION

12. 342 SE MARTIN LUTHER KING JR. BLVD. - REVOCABLE PERMIT (RC):

RESOLUTION No. 81-2023; A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA TO APPROVE A REVOCABLE PERMIT, FOR MAGNIFICO CAPITAL, LLC, OWNER OF PROPERTY LOCATED AT 342 SE MARTIN LUTHER KING JR BLVD, BEING LOT 2, ACCORDING TO THE AMENDED PLAT OF MCDONALDS SUBDIVISION, AS RECORDED IN PLAT BOOK 1, PAGE 77, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; PERMITTING THE USE OF PUBLIC RIGHT-OF-WAY FOR PERVIOUS PAVING OF THE ALLEYWAY LOCATED AT THE REAR OF THE SUBJECT PROPERTY, PROVIDING CONDITIONS; PROVIDING FOR EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Michelle Arbuzow, Planner 1 of the City's Development Department, presented the Magnifico Capital Project which included information on the public notice, location, proposed land and parking, future land use designation of East Stuart and conditions of property 342 SE Martin Luther King Jr. Boulevard. Staff recommends approval.

Mike McCarty, McCarty Land Planning and Design, representing Magnifico Capital, came forward and answered questions from the Commission.

6:12 PM MOTION: Approve.

MOVED BY: Eula Clarke

SECONDED BY: Becky Bruner

Motion approved unanimously.

13. AMENDING APPENDIX "A" (RC):

RESOLUTION No. 63-2023; A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA ADOPTING APPENDIX "A" BY AMENDING VARIOUS CHAPTERS OF THE CITY'S CODE OF ORDINANCES, AND PROVIDING AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

Interim City Attorney corrected the title language of this Resolution. Stated that it is not amending the Chapters, but that the Chapters allow for Appendix A to be invented by

Resolution.

City Manager Mortell reviewed the changes and stated the vast majority of the changes are based on the utility studies previously presented and approved by the Commission. Mr. Mortell prepared a power point and presented the details of the impacts as related to zoning, the current City garage area depicted on an area map, the parking, the proposed site plan and reviewed the Sanitation rate adjustments. If Appendix A is adopted as presented, it gives the authorization to move forward with the new facility's plan.

Commissioner Rich thanked Mr. Mortell for his explanation, felt the complex should not remain in that location because the Boys & Girls Club will be nearby and could cause dangers. Stated it is a sensible plan.

PUBLIC COMMENT:

1. Helen McBride - Flamingo Avenue; Commented on the parking spots, especially on the weekends.
2. Sherry Sway - Ocean Boulevard; Commented she likes that we can make improvements with a small increase.

6:33 PM MOTION: Approve.

MOVED BY: Campbell Rich

SECONDED BY: Eula Clarke

Motion approved unanimously.

14. RELEASE AND TERMINATION OF CONTRACT WITH GOLDSTEIN KITE (RC):

RESOLUTION No. 84-2023; A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA ACCEPTING THE RELEASE AND TERMINATION OF CONTRACT WITH GOLDSTEIN KITE ENVIRONMENTAL REDEVELOPMENT PARTNERS STUART I, LLC FOR THE OLD CITY LANDFILL PROPERTY; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

City Manager Mortell commented that the due diligence period expired. As a result, the contractor did not want to move forward or close. It was negotiated that if termination was agreed upon, the contract would be terminated.

6:41 PM MOTION: Approve.

MOVED BY: Eula Clarke

SECONDED BY: Becky Bruner

Motion approved unanimously.

15. SELECTION OF CITY ATTORNEY AND NEGOTIATING OF CONTRACT (RC):

RESOLUTION No. 90-2023, A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA SELECTING A CITY ATTORNEY AND DIRECTING THE CITY STAFF TO NEGOTIATE A CONTRACT TO BE APPROVED BY THE CITY COMMISSION; PROVIDING FOR AN EFFECTIVE DATE.

Interim City Attorney Nicoletti reviewed that there are three (3) candidates and passed out

voting cards to each Commissioner.

Commissioners were instructed on the vote process to put their first choice candidate and sign the card. Results: Four (4) votes Lee Baggett and one (1) vote Zoe Panarites.

Mayor McDonald thanked all the candidates, stated it was a difficult decision.

6:51 PM MOTION: Approve. [Lee Baggett as the selected candidate for the City of Stuart Attorney position.]

MOVED BY: Christopher Collins

SECONDED BY: Eula Clarke

Motion approved unanimously.

ORDINANCE SECOND READING

ORDINANCE FIRST READING

16. WOJNAR - ABANDONMENT OF S.E. OCEAN AVENUE (RC):

ORDINANCE No. 2521-2023; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, TO PROVIDE FOR THE ABANDONMENT OF CERTAIN PUBLIC RIGHT-OF-WAY WITHIN THE CITY BEING THAT CERTAIN 30-FOOT RIGHT-OF-WAY, AS SET FORTH ON THE PLAT BROADWAY SECTION OF ST. LUCIE ESTATES SUBDIVISION, AS RECORDED IN PLAT BOOK 1, PAGE 4, MARTIN COUNTY, FLORIDA PUBLIC RECORDS DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND DEPICTED IN EXHIBIT "B" ATTACHED HERETO; REQUESTING THE PRIVILEGE FEE FOR ABANDONING PUBLIC PROPERTY BE WAIVED IN ITS ENTIRETY; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE: AND FOR OTHER PURPOSES.

Jodi Nentwick-Kugler, Development Director, reviewed the application including the aerial demonstrating the intention to abandon the right-of-way.

Public Comment:

1. Helen McBride - Flamingo Avenue; Commented that this property is an asset to the neighborhood.

7:00 PM MOTION: Approve.

MOVED BY: Becky Bruner

SECONDED BY: Eula Clarke

Motion approved unanimously.

17. AMENDING CHAPTER 26, LAW ENFORCEMENT. ARTICLE II AND CHAPTER 28, OFFENSES, ARTICLE 1, OF CODE OF ORDINANCES, ADDING A NEW SECTION (RC):

ORDINANCE No. 2523-2023; AN ORDINANCE OF THE CITY OF STUART, FLORIDA AMENDING THE STUART CITY CODE AT SECTION 26-30 SCHEDULE OF FINES; AND BY AMENDING SECTION 28-30 RESERVED,


ADDING A NEW SECTION PROHIBITING DESTRUCTION OF PUBLIC PROPERTY AND SETTING A FINE; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.


7:03 PM MOTION: Approve.
MOVED BY: Christopher Collins
SECONDED BY: Eula Clarke
Motion approved unanimously.

DISCUSSION AND DELIBERATION

ADJOURNMENT

7:03 PM


Mary R. Kindel, City Clerk


Troy McDonald, Mayor

Minutes to be approved at the Regular Commission Meeting this 25th day of September, 2023.





AGENDA

REGULAR MEETING OF THE STUART CITY COMMISSION

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AT 4:00 PM

COMMISSION CHAMBERS

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Commissioner Christopher Collins

Commissioner Campbell Rich

ADMINISTRATIVE

City Manager, Michael J. Mortell

Interim City Attorney, Paul J. Nicoletti

City Clerk, Mary R. Kindel

Agenda items are available on our website at <http://www.cityofstuart.us>
Phone: (772) 288-5306. Fax: (772) 288-5305. E-mail: mkindel@ci.stuart.fl.us

In compliance with the Americans with Disabilities Act (ADA), anyone who needs a special accommodation to attend this meeting should contact the City's ADA coordinator at 772-288-5306 at least 48 hours in advance of the meeting, excluding Saturday and Sunday.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceeding, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

(RC) next to an item denotes there is a City Code requirement for a Roll Call vote.

(QJ) next to an item denotes that it is a quasi-judicial matter or public hearing.

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

1. ARTS MOMENT

PROCLAMATIONS

2. PATRIOT DAY AND DAY OF SERVICE AND REMEMBRANCE - SEPTEMBER 11, 2023
3. TREASURE COAST DAY OF PRAYER - SEPTEMBER 28, 2023
4. GOLD STAR MOTHER'S AND FAMILY'S DAY - SEPTEMBER 24, 2023
5. HUNGER ACTION MONTH - SEPTEMBER 2023
6. CHILDHOOD CANCER AWARENESS MONTH - SEPTEMBER 2023
7. 4-H WEEK - OCTOBER 1-7, 2023

PRESENTATIONS

8. SERVICE AWARDS - SEPTEMBER 2023 (3) Chad not attending
9. RESILIENCE PRESENTATION

COMMENTS BY CITY COMMISSIONERS

COMMENTS BY CITY MANAGER

APPROVAL OF AGENDA

COMMENTS FROM THE PUBLIC (Non-Agenda Related) (3 Minutes Max.)

* Recess - 5:19 pm

CONSENT CALENDAR

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*Clarke
Brewer*

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PROHIBITING DESTRUCTION OF PUBLIC PROPERTY AND SETTING A FINE;
PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR
CODIFICATION; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

DISCUSSION AND DELIBERATION

ADJOURNMENT

WHAT IS CIVILITY? Civility is caring about one's identity, needs and beliefs without degrading someone else's in the process. Civility is more than merely being polite. Civility requires staying "present" even with those persons with whom we have deep-rooted and perhaps strong disagreements. It is about constantly being open to hear, learn, teach and change. It seeks common ground as a beginning point for dialogue. It is patience, grace, and strength of character. Civility is practiced in our City Hall.

PUBLIC COMMENT: If a member of the public wishes to comment upon ANY subject matter, including quasi-judicial matters, please submit a Request to Speak form. These forms are available in the back of the Commission Chambers, and should be given to the City Clerk prior to introduction of the item number you would like to address.

CONSENT CALENDAR: Those matters included under the Consent Calendar are self-explanatory, non-controversial, and are not expected to require review or discussion. All items will be enacted by one motion. If discussion on an item is desired by any City Commissioner that item may be removed by a City Commissioner from the Consent Calendar and considered separately. If an item is quasi-judicial it may be removed by a Commissioner or any member of the public from the Consent Calendar and considered separately.

QUASI-JUDICIAL HEARINGS: Some of the matters on the Agenda may be "quasi-judicial" in nature. City Commissioners will disclose all ex-parte communications, and may be subject to voir dire by any interested party regarding those communications. All witnesses testifying will be "sworn" prior to their testimony. However, the public is permitted to comment without being sworn. Unsworn testimony will be given appropriate weight and credibility by the City Commission.

INVOCATION: Any invocation that may be offered at the opening of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.

**CITY COMMISSION MEETING
REQUEST TO SPEAK**

SPEAKER# 1

Please complete form and submit it to the City Clerk prior to Public Comment.

NAME Helen M^cBride **DATE** 9-11 **ITEM#** _____ **OR PUBLIC** ☒
(PLEASE PRINT)
ADDRESS 921 SE FLAMINGO AVE **CITY** STUART, FL **ZIP** 34996
PHONE ~~888~~ 305-336-8299 **EMAIL** _____

ADDRESSING THE CITY COMMISSION (ORD# 2450-2020)

- 1.) Members of the public who have been called upon to speak should come forward to the microphone; state their name, city in which they reside, and the item number.
- 2.) All remarks shall be addressed to the City Commission as a body and not to a particular City official.
- 3.) **PREPARED STATEMENTS** shall be presented to the City Clerk for the record.
- 4.) To ensure fair and equal treatment of all who appear before the City Commission, speakers will be limited to 3 minutes.

DECORUM (ORD 2450-2020)

Any person making personal, impertinent, irrelevant or slanderous remarks, or who becomes boisterous while addressing the City Commission or while attending the Commission meeting, shall be removed from the City Commission Chambers at the direction of the presiding officer. The sergeant-at-arms shall carry out all orders and instruction given by the Mayor for the purpose of maintaining order and decorum at the Commission meeting.

**CITY COMMISSION MEETING
REQUEST TO SPEAK**

SPEAKER# 3

Please complete form and submit it to the City Clerk prior to Public Comment.

NAME CARYN YOST-ROGGE DATE 9/11/2023 ITEM# _____ OR PUBLIC ☒
(PLEASE PRINT)
ADDRESS 1761 SW ALM CITY ROAD CITY STUART ZIP 34994
PHONE 772-485-0440 EMAIL clhyc@hotmail.com

ADDRESSING THE CITY COMMISSION (ORD# 2450-2020)

- 1.) Members of the public who have been called upon to speak should come forward to the microphone; state their name, city in which they reside, and the item number.
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**CITY COMMISSION MEETING
REQUEST TO SPEAK**

SPEAKER# 4

Please complete form and submit it to the City Clerk prior to Public Comment.

NAME MISSY HARRIS **DATE** 9-11-23 **ITEM#** _____ **OR PUBLIC** ☒

ADDRESS 525 Alameda Way **CITY** _____ **ZIP** _____

PHONE 919-801-7010 **EMAIL** missyh333@hotmail.com

ADDRESSING THE CITY COMMISSION (ORD# 2450-2020)

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**CITY COMMISSION MEETING
REQUEST TO SPEAK**

SPEAKER# 1

Please complete form and submit it to the City Clerk prior to Public Comment.

NAME G. Smart **DATE** 9/11 **ITEM#** 15 **OR PUBLIC** _____
(PLEASE PRINT)
ADDRESS 3727 SE Ocean Blvd #208A **CITY** Stuart **ZIP** 34996
PHONE (772) 209-2596 **EMAIL** gsmart@voteuwater.org

ADDRESSING THE CITY COMMISSION (ORD# 2450-2020)

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**CITY COMMISSION MEETING
REQUEST TO SPEAK**

SPEAKER# 2

Please complete form and submit it to the City Clerk prior to Public Comment.

NAME William J. RUGGIE IV **DATE** 9/11/23 **ITEM#** _____ **OR PUBLIC** ☒
(PLEASE PRINT)
ADDRESS 1701 S.W. PALM CITY RD. **CITY** STUART **ZIP** 34994
PHONE 772 834 8800 **EMAIL** _____

ADDRESSING THE CITY COMMISSION (ORD# 2450-2020)

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**CITY COMMISSION MEETING
REQUEST TO SPEAK**

SPEAKER# 5

Please complete form and submit it to the City Clerk prior to Public Comment.

NAME AL PULVIRENT DATE _____ ITEM# _____ OR PUBLIC ✓
(PLEASE PRINT)
ADDRESS 604 NW Poinsettia St CITY Stuart ZIP 34994
PHONE 561 531 9957 EMAIL apulvirent.110@gmail.com

ADDRESSING THE CITY COMMISSION (ORD# 2450-2020)

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- 4.) To ensure fair and equal treatment of all who appear before the City Commission, speakers will be limited to 3 minutes.

DECORUM (ORD 2450-2020)

Any person making personal, impertinent, irrelevant or slanderous remarks, or who becomes boisterous while addressing the City Commission or while attending the Commission meeting, shall be removed from the City Commission Chambers at the direction of the presiding officer. The sergeant-at-arms shall carry out all orders and instruction given by the Mayor for the purpose of maintaining order and decorum at the Commission meeting.

**CITY COMMISSION MEETING
REQUEST TO SPEAK**

SPEAKER# 6

Please complete form and submit it to the City Clerk prior to Public Comment.

NAME LINDIE PULVIRENTI **DATE** 9/11/23 **ITEM#** _____ **OR PUBLIC** ☒
(PLEASE PRINT)
ADDRESS 604 NW Poinsettia St. **CITY** Sauvart **ZIP** 34994
PHONE 561 531 0227 **EMAIL** lindie.pulvirenti@kw.com

ADDRESSING THE CITY COMMISSION (ORD# 2450-2020)

- 1.) Members of the public who have been called upon to speak should come forward to the microphone; state their name, city in which they reside, and the item number.
- 2.) All remarks shall be addressed to the City Commission as a body and not to a particular City official.
- 3.) **PREPARED STATEMENTS** shall be presented to the City Clerk for the record.
- 4.) To ensure fair and equal treatment of all who appear before the City Commission, speakers will be limited to 3 minutes.

DECORUM (ORD 2450-2020)

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**CITY COMMISSION MEETING
REQUEST TO SPEAK**

SPEAKER# _____

Please complete form and submit it to the City Clerk prior to Public Comment.

NAME Helen M^cBrade DATE 9-11 ITEM# 13 OR PUBLIC _____
(PLEASE PRINT)
ADDRESS 921 SE Flamingo Ave CITY Stuart ZIP _____
PHONE 305-331-8299 EMAIL _____

ADDRESSING THE CITY COMMISSION (ORD# 2450-2020)

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**CITY COMMISSION MEETING
REQUEST TO SPEAK**

SPEAKER# _____

Please complete form and submit it to the City Clerk prior to Public Comment.

NAME SHERRY SWAY **DATE** 9/11/23 **ITEM#** _____ **OR PUBLIC** _____
(PLEASE PRINT)
ADDRESS 2950 SE OCEAN BLVD Apt 575 **CITY** Stuart **ZIP** 34996
PHONE 863-978-7680 **EMAIL** swaypray@gmail.com

ADDRESSING THE CITY COMMISSION (ORD# 2450-2020)

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- 2.) All remarks shall be addressed to the City Commission as a body and not to a particular City official.
- 3.) **PREPARED STATEMENTS** shall be presented to the City Clerk for the record.
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DECORUM (ORD 2450-2020)

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Troy McDonald - 9/11/2023 CCM Item #15

LPP Baggett

A stylized, cursive handwritten signature in blue ink, likely belonging to Troy McDonald, located at the bottom of the page.

Becky Bruner - 9/11/2023 CCM Item #15

Lee Baggett

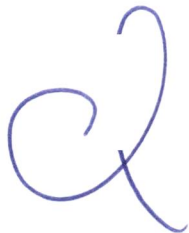
Becky Bruner

Eula Clarke - 9/11/2023 CCM Item #15

Zoe Parante

Christopher Collins - 9/11/2023 CCM Item #15

Mr. Lee Baggett

A large, stylized handwritten number 2 in blue ink, positioned below the name 'Mr. Lee Baggett'.

Campbell Rich - 9/11/2023 CCM Item #15

Mr. Lee Baggett

by him

Zoe Panarites 1 clake
(1)

Lee Baggett 1111 (4)

Tom Sawyer 0